Democracy is a Religion and Disbelief

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In the Name of Allah, Most Merciful and Compassionate. May His blessings and peace be on His Beloved Prophet, the best of creation, and his household, companions, and followers.

Allah Subhanahu Wata'ala says:

"O you who believe! Shall I guide you to a trade that will save you from a painful torment? That you believe in Allah and His Messenger (Muhammad) and that you strive hard and fight in the Cause of Allah with your wealth and your lives: that will be better for you, if you but know! (If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwellings in 'Adn (Eden) Paradise; that is indeed the great success. And also (He will give you) another (blessing) which you love, – help from Allah (against your enemies) and a near victory. And give glad tidings (O Muhammad) to the believers." [Quran 61: 10-13]

Ibn Qayyim rahimahu Allah said: "When the enemies from the kuffar (attacks) Daar ul-Islam, they came with the decree of Allah, so is it permissible for the Muslims to surrender to the decree and leave defending with the decree of its like? And that is Jihad with it they defend Allah's decree with His decree."

Verily waging Jihad in Allah's path is an antidote to many sicknesses from which the Ummah is complaining today. There is nothing after Tawheed, which benefits the slaves and lands as much as Jihad. And that is a path, which Allah has taken responsibility to guide the person who walks on it, as Allah has said: ***{"As for those who strive hard in Us (Our Cause), We will surely guide them to Our Paths (i.e. Allah's religion – Islamic Monotheism)."}*** [Quran 29: 69]

And that is why the salaf (pious predecessors), when a matter of a religion becomes difficult over them, they go with that matter to the people of borders and Jihad hoping that they would get guidance and the right way from them.

And it is likewise a door from the door's of Djannah (Paradise), Allah carries away due to it, sadness and worries, as it is in the Hadith: ***{"Hold fast unto (making) Jihad in Allah's path, verily it is door from the door's of Djannah, Allah takes away with it worries and sadness."}***

And with the goals of religion and the honored things would be protected, as Allah Subhanahu Wata'ala said: ***{"And what is wrong with you that you fight not in the Cause of Allah, and for those weak, ill-treated and oppressed among men, women, and children, whose cry is: "Our Lord! Rescue us from this town whose people are oppressors; and raise for us from You one who will protect, and raise for us from You one who will help."}*** [Quran 4: 75]

And Allah Subhanahu Wata'ala said: ***{"And whosoever strives, he strives only for himself. Verily, Allah stands not in need of any of the 'Alamin (mankind, jinn, and all that exists)."}*** [Quran 29: 6] it means that the well being which returns or which is achieved from Jihad is upon our own selves if we fight in Allah's path, thus Allah is in no need of us, or our Jihad.

And it is like that a great way from the ways of purging, the Muwahhid (monotheist) Mu'min is known with it from the secretly fleeing Munafiq, who shows off with what has not been given to him and who loves to be praised over what he did not do.

So Jihad is the translator of Tawheed, and it is the proof of the truth of the Muwahhid. And whoever doesn't have any history in Jihad or trials in helping this religion, it is not his right to handle posts of leadership and administration, (although) how much of knowledge and well expression is given to him. And if he does it? Then he is showing off and appearing with what is not with him, and he is like a wearer of two fake cloths.

And how much is the Ummah in need of this scale and remover in this era in which those who flee and Munafiqs and traders have increased. Allah says: ***{"Do you think that you will enter Paradise before Allah tests those of you who fought (in His Cause) and (also) tests those who are As-Sabirun (the patient)?"}*** [Quran 3: 142]

And Allah Subhanahu Wata'ala said: ***{"And those who believed, and emigrated and strove hard in the Cause of Allah (Al-Jihad), as well as those who gave (them) asylum and aid – these are (all) in very truth the Believers"}*** [Quran 8: 74]

And Allah Subhanahu Wata'ala said: ***{"Those who believed (in the Oneness of Allah – Islamic Monotheism) and emigrated and strove hard and fought in Allah's Cause with their wealth and their lives are far higher in degree with Allah. They are the successful."}*** [Quran 9: 20]

And Allah Subhanahu Wata'ala said: **{"Only those are the believers who have believed in Allah and His Messenger, and afterward doubt not but strive with their wealth and their lives for the Cause of Allah. Those! They are the truthful."}** [Quran 49: 15]

So Allah considered their Jihad as proof of truthfulness of their Iman and Tawheed and verily they are the true Mu'mins (true Muwahhidun) and they are the truthful and victorious in this world and the next.

As for those who do not fight and neither march, those whose hearts shake whenever a caller calls for Jihad or when a door is opened in the Ummah for spending and sacrificing, So those are the ones doubted about their Iman and thought to be liars in their claims. Allah Subhanahu Wata'ala said: ***{"It is only those who believe not in Allah and the Last Day and whose hearts are in doubt that ask your leave (to be exempted from Jihad). So in their doubts they waver. And if they had intended to march out, certainly, they would have made some preparation for it; but Allah was averse to their being sent forth, so He made them lag behind, and it was said (to them), "Sit you among those who sit (at home)."}*** [Quran 9: 45-46]

So Allah considered their staying back from the prophet peace be upon him as a proof of their hypocrisy and their Iman being void, as He Subhanahu Wata'ala considered their not preparing and not taking the reasons (to go for) Jihad as a proof of them not being truthful and neither them being desirous in going out for Jihad in Allah's path.

So for every claim and hope there is a proof and evidence and the claim from the tongue without an action is not enough. So what about he who holds back the Ummah from Jihad and says that the Mujahideen are sinful and calls them wrongdoers due to their Jihad!?

Sheikh ul-Islam Ibn Taymiyya said in his book "*al-Uboodiyyah*": ***"Verily Allah has made two signs for the people who loves Him :***

- ***Following the Prophet peace be upon him***
- ***Jihad in Allah's path***

And this is; because Jihad in reality is striving in the achievement what Allah loves from Iman and good deeds and to push out what makes Him angry from Kufr and Fusuq and disobedience."

And if the Muslim communities were to put forth a little part in the path of Jihad in Allah's path from what they put forth in the path of taghut, then verily their status would change to best of situations. And for them, it will be different status from what they are upon now, from disgrace and humiliation and dishonor and slavery for the tawaghit.

So how will it be? Were these communities were to hear the real news from the Jihad in Iraq? Thus the Jihad and it's symbols is walking in improvement in the Lands of Two Rivers – with the Grace of Allah – and its fruits have started to come out and ripen, from what the soil was put on the beds of kufr in the area, thus they spread their nets and brought their plans and they brought their hatred and seizing on the Land of Two rivers.

So what was achieved by the looting Americans and their allies from the Rafidha and besides them from their war and transgression over the lands of Islam? Verily their humiliation and their stripped lies are exposed to the whole world and their proofs and thoughts are now claiming each other in making peace and security for the apostate Iraqi government. And they have been engaged with what made them busy; that is making the America's biggest lie to be victorious which is called "***democracy***".

Verily the Americans have played with minds of many from the communities with the lie "*the modern democracy*" and they made them assume that their wellbeing and blessing is bound with this Man-Made defect path.

And after that they legalized with their administrating the American kufr, their war against Iraq and Afghanistan, (saying) because they are protectors of democracy in the whole world and it's first one to take care. And upon the land of Iraq, the 'Alawite government was formed for this goal. I mean; for the goal of deception and impost upon the minds of the Iraqis and the world. And to create the doubt that the United-States would create an independent democratic Iraqi land. So they hid (behind this) their crusade goals and intentions in the area to give power (to create) a bigger Israeli state. And they hide their desires and intentions, which were directed towards the wealth and richness of Iraq.

And from the greatest things which Islam is keen on, for its remaining in purity and undiluted and its uniqueness is; the personality of this religion. And its acceptance as it was revealed, from its commands and forbiddance and its Hudud and fundamentals, far away from decoration and increase, and going beyond what was ordered and transgressing or doing less. And this has come certifying in many Qur'anic verses and Prophetic Ahadith.

Allah Subhanahu Wata'ala said: ***{"So stand (ask Allah to make) you (Muhammad) firm and straight (on the religion of Islamic Monotheism) as you are commanded and those (your companions) who turn in repentance (unto Allah) with you, and transgress not (Allah's Legal Limits). Verily, He is All-Seer of what you do."}*** [Quran 11: 112]

And Allah Subhanahu Wata'ala said: ***{"And (O Muhammad) follow the revelation sent unto you, and be patient till Allah gives judgement. And He is the Best of judges."}*** [Quran 10: 109]

And Allah Subhanahu Wata'ala said: ***{"And so judge (you O Muhammad) among them by what Allah has revealed and follow not their vain desires, but beware of them lest they turn you (O Muhammad) far away from some of that which Allah has sent down to you…"}*** [Quran 5: 49]

And Allah Subhanahu Wata'ala said: ***{"So hold you (O Muhammad) fast to that which is revealed to you. Verily you are on the Straight Path."}*** [Quran 43: 43]

And Allah Subhanahu Wata'ala said: ***{"And verily, this is My Straight Path, so follow it, and follow not (other) paths, for they will separate you away from His Path."}*** [Quran 6: 153]

And the Prophet Sallallahu 'Alayhi Wasalam said: ***{"And whoever innovates anything in our affair (this religion) which is not from it, it is rejected."}***

And the Prophet Sallallahu 'Alayhi Wasalam said: ***{"For verily those who will live amongst you will see many disputes, So hold fast unto my Sunnah and the Sunnah of the righteous guided Khulafā after me, bite unto it with your molar teeth, and beware of innovation in matters, for every innovation is a misguidance."}***

The Democracy came to say to us; Verily, the society is the Rule and the place for reference in the democratic system, and it has the decisive and final word in all the affairs. Thus the reality in this system says: there is no rejecter for their decisions and non-to put back their rules, and for them is the (right of) rule and unto them they are returned. Their intentions are sacred, their choice is obligatory and their theories are put forth and respected. Their rules are just rules, whom they raise evaluates and whom they drops descends. And what the society makes permissible is permissible and what the society forbids is forbidden. And what they are pleased as a law or system and legislation is what is relied. And that there is no sanctity for anything besides it neither any price nor any weight, even if it is a straight religion or a wise legislation from the Rabb of the Aālamīn.

And this Symbol (I mean) the ruling of people unto people, is the core of the democratic system and its structure and upon it (the system runs) and it is the base of its movement upon which all its affairs and matters runs. So there is no existence to it without this.

So this is the "***Democratic Religion***" which is made popular and great in open and daylight. And this is what its philosophers and thinkers and callers (call upon) the assembly of witnesses. And this is what we observe and feel of it in reality from what we see and observe.

So democracy- with its different divisions and interpretations – it stands upon (certain) basics and fundamentals, we would shortly explain the most important out of it in the coming points.

Democracy stands on this basis that, verily the community is the centre of authority, which also includes in it "***the legislative authority***", and this is completed by choosing candidates who would represent the community who would act on behalf of them (community) in the matter of legislation and passing laws. And in another words ***"Verily the obeyed legislator, in democracy, is the human and hot Allah Subhanahu Wata'ala ".*** And this means that the worshipped, obeyed Ilaah (God), in the matter of legislation and making things permissible and forbidden, is the community, the human and the creation and not Allah Subhanahu Wata'ala.

And this is the real disbelief and shirk and misguidance, due to it being (totally) against the fundamentals of religion and Tawheed, and due to its consisting making the ignorant, feeble human a partner to Allah Subhanahu Wata'ala in His most special (attribute) of His Uloohiyya. Lo! And that is rule and legislation.

Firstly:

Allah Subhanahu Wata'ala said: *{"The command (or the judgement) is for none but Allah."}* [Quran 12: 40]

Allāh Subhanahu Wata'ala said: *{"And He makes none to share in His Decision and His Rule."}* [Quran 18: 26]

Allah Subhanahu Wata'ala said: *{"And in whatsoever you differ, the decision thereof is with Allah (He is the ruling Judge)."}* [Quran 42: 10] And not to the society or the majority or the increasing number.

Allah Subhanahu Wata'ala said: *{"Do they then seek the judgement of (the days of) Ignorance? And who is better in judgement than Allah for a people who have firm Faith."}* [Quran 5: 50]

Allah Subhanahu Wata'ala said: *{"Say: "Shall I seek for judge other than Allah? – when He it is Who hath sent unto you the Book, explained in detail."}* [Quran 6: 114]

Allah Subhanahu Wata'ala said: *{"Or have they partners with Allah (false gods) who have instituted for them a religion which Allah has not ordained?"}* [Quran 42: 21]

So He named those who legislate for people without an authority from Allah Subhanahu Wata'ala as "*Shurakā* (partners)" and "*Andād* (equals)"

Allah Subhanahu Wata'ala said: ***{"And so judge (you O Muhammad) among them by what Allah has revealed and follow not their vain desires, but beware of them lest they turn you (O Muhammad) far away from some of that which Allah has sent down to you."}*** [Quran 5: 49]

Allah Subhanahu Wata'ala said: {***"They (Jews and Christians) took their rabbis and their monks to be their lords besides Allah (by obeying them in things which they made lawful or unlawful according to their own desires without being ordered by Allah).}"*** [Quran 9: 31]

It is narrated in the Hadīth of Adī ibn Hātim Radiyallahu 'Anhu, when he came to the Prophet Sallallahu 'Alayhi Wasalam (while he was a Christian). So he (Adī) heard him (the Prophet) recite these verses: *{"They (Jews and Christians) took their rabbis and their monks to be their lords besides Allah."}*

He said: I said: *"We do not worship them."* (it means that we do not use to worship them in the matters or sacrificing, invocation, prostrating and Rukū, for he thought that worship is limited in this meaning and then nothing besides it).

The Prophet Sallallahu 'Alayhi Wasalam said: ***{"Do they not forbid what Allah has made permissible, thus you consider it forbidden? And they made permissible what Allah has made unlawful thus you consider it lawful?"}*** He (Adī) said: I said *"Why not."* The Prophet Sallallahu 'Alayhi Wasalam said: ***{"So that is their worship."}***

And may Allah Subhanahu Wata'ala have mercy upon Sayyid Qutb Rahimahu Allah when he said: **"Verily the people in all the worldly systems, take each other as gods besides Allāh *Subhanahu Wata'ala,* and this happens in the highest level of democracy as it happens in the lowest level of dictatorship, and it is equal.."**

And he also said: ***"The most apparent special attribute of Ulūhiyya regarding the mankind is; enslaving of slaves (making slaves of Allah worship tāghūt), and legislating for them in their livelihood, and to make scales for them. so whoever claims anything from this to himself, then he has claimed the most special attribute of Ulūhiyya for himself! And he has made himself as a Ilāh besides Allah Subhanahu Wata'ala.."***

And he also said: ***"Verily the One who has the right of making this lawful and unlawful is Allāh Subhanahu Wata'ala Alone. And this (right) is for none amongst the mankind. Neither for an individual nor for a level, and neither for a nation and nor for the whole of mankind except with an authority from Alaāh in accordance to the law of Allāh Subhanahu Wata'ala.."***

Secondly:

Democracy stands on the basis of freedom of religion and belief, so it is permissible for the person to believe whatever he wants and embrace whatever religion he wishes and become an apostate to any religion whenever he wants, under the shade of the democratic systems. And even if this apostasy leads to his leaving out of the religion of Allah Subhanahu Wata'ala to heresy or worshipping (anything) besides Allah Subhanahu Wata'ala .

And this matter is not doubted about it being void and corrupt. And its difference from many Shar'ī texts; that is if a Muslim apostates from his religion to kufr, thus the rule concerning him in Islam is killing, as it is in the Hadith narrated by al-Bukhari and others: ***{"Whoever changes his religion, kill him."}*** NOT 'leave him'!

As for the apostate, it is not valid that a covenant or an Amān or a refuge, and there is nothing (concerning him) in the religion of Allah Subhanahu Wata'ala except ***'asking him to repent'*** or the ***'sword'***.

Thirdly:

Democracy stands on considering the community as the Only judge. Unto it, is returned all the rules and disputes. And when any difference (of opinion) or dispute occurs between the judge and the one being judged, we see that the both parties warn each other to refer the matter to what the community wants and to what they choose, so that they (community), can decide about what was between them, from any difference (of opinion) or dispute.

And this a very different and against the fundamentals of Tawheed which decrees that verily the Judge who would judge with his judgment between disputes, is Allah Subhanahu Wata'ala and none besides Him. Allah Subhanahu Wata'ala says: ***{"And in whatsoever you differ, the decision thereof is with Allah."}*** [Quran 42: 10] While the matter is like this, the democracy says: ***"Whatever it be wherein ye differ, the decision thereof is with the community and to none besides it."***

And Allah Subhanahu Wata'ala says: ***{"O you who believe! Obey Allah and obey the Messenger (Muhammad), and those of you (Muslims) who are in authority. (And) if you differ in anything amongst yourselves, refer it to Allah and His Messenger, if you believe in Allah and in the Last Day. That is better and more suitable for final determination."}*** [Quran 4: 59]

Ibn Qayyim Rahimahu Allah said in his book "*I'lām Al Muwaqqi'een*": ***"Allah Subhanahu Wata'ala has made referring (to Qur'an and Sunnah) from the requirement of Iman and its necessities. So when this reference is not done (not available) the Imān is unavailable. (this) as it is when what is obligatory becomes unavailable with the absence of what necessitates it."***

And the intention of seeking judgment to the community or an other side (besides Allah) is considered, in the scope of Shar'a, from seeking judgement from the tāghūt, which is obligatory (for us) to disbelieve with it. As Allah Subhanahu Wata'ala said: ***{"Have you not seen those (hypocrites) who claim that they believe in that which has been sent down to you, and that which was sent down before you, and they wish to go for judgement (in their disputes) to the Taghut (false judges) while they have been ordered to reject them."}*** [Quran 4: 60]

So Allah Subhanahu Wata'ala considered their Iman as a mere thought (which is untrue) and a mere claiming which has no reality in it just for having the intention of seeking judgement from the tāghūt and its laws.

And every legislation besides the legislation of Allah or any rule, which is not ruled as what Allah Subhanahu Wata'ala revealed, thus it enters into the meaning of tāghūt with which we have to disbelieve.

Fourthly:

Democracy stands on the basis of freedom of explanation and expression, whatever this explanation is, even if what is understood from it is a criticism and blaspheming of Allah Subhanahu Wata'ala and the symbols of the religion, (this is) as there is nothing is the democracy which is sacred in which engaging in vain discourse is forbidden or speaking upon it with bad words (is forbidden).

Allah Subhanahu Wata'ala said: ***{"Allah does not like that the evil should be uttered in public except by him who has been wronged. And Allah is Ever All-Hearer, All-Knower."}*** [Quran 4: 148]

Allah Subhanahu Wata'ala said: ***{"Make no excuse; you disbelieved after you had believed. If We pardon some of you, We will punish others amongst you because they were Mujrimun (disbelievers, polytheists, sinners, criminals)."}*** [Quran 9: 65-66]

Fifthly:

Democracy stands on the basis of secluding the state from the religion and politics and living. So what is unto Allah Subhanahu Wata'ala is unto Allah Subhanahu Wata'ala (and that is only worshipping in the churches and secluded places of worship) and what is besides that from the sides of the political and economical and the social way of life and besides that, it all is from the speciality of the community.

{"And they assign to Allah a share of the tilth and cattle which He has created, and they say: "This is for Allah according to their claim, and this is for our partners." But the share of their "partners" reaches not Allah, while the share of Allah reaches their "partners"! Evil is the way they judge!"} [Quran 6: 136]

And this saying from them, as it is known from the necessities of our religion, its falseness and corruption and the kufr of the person who says such, for it includes the

clear rejection. as it is known from the necessities of the religion that it is a clear rejection to a part of the religion over which states (with its text) that verily Islam is a religion of state and politics, and a (way of) of rule and legislation and it is too expanded that it be limited to some of the rites and the walls of places of worship.

And this is, and there is no doubt, a clear kufr (kufr bawaah) with the religion of Allah Subhanahu Wata'ala. Allah Subhanahu Wata'ala said: ***{"Then do you believe in a part of the Scripture and reject the rest? Then what is the recompense of those who do so among you, except disgrace in the life of this world, and on the Day of Resurrection they shall be consigned to the most grievous torment. And Allah is not unaware of what you do."}*** [Quran 2: 85]

And Allah Subhanahu Wata'ala said: ***{"Verily, those who disbelieve in Allah and His Messengers and wish to make distinction between Allah and His Messengers saying, "We believe in some but reject others," and wish to adopt a way in between. They are in truth disbelievers. And We have prepared for the disbelievers a humiliating torment."}*** [Quran 4: 150-151]

Sixthly:

The democracy stands on the basis of freedom making associations and political parties and besides that, (this) whatever is their belief or theories or the behaviour of these parties.

And this basis is void, Shariah-wise. In ways:

From it: it is agreeing and admitting (willingly without coercion) the forming of parties and associations with all its Kufri and Shirki objectives. (And admitting) that it has a right to exist and (admitting) for spreading of its falsehood and kufr and corruption in the lands, between the slaves.

And this is against many shar'ī texts which proves that, the fundamental of handling with kufr and shirk is; to forbid it and change it, and not to agree or admit with its forming. Allah Subhanahu Wata'ala said: ***{"And fight them until there is no more Fitnah (disbelief and worshipping of others along with Allah) and all worship is for Allah (Alone). But if they cease, let there be no transgression except against Az-Zalimun (the polytheists, and wrong-doers)."}*** [Quran 2: 193]

Sheikh ul Islam Ibn taymiyyah Rahimahu Allah said: ***"So each group which withholds from practising a rule from the rules of Islam which is clear and Mutawātir (valid with narration of many and valid without doubt), so it is an obligation to fight against that (group) until the religion is unto Allah Subhanahu Wata'ala alone, with the consensus of the scholars."***

From it: this willing agreement with forming of kufr parties consists of being pleased with kufr, even if he doesn't declare openly with his mouth that he is pleased with its freedom and pleased with kufr, (and this is a) kufr. Allah Subhanahu Wata'ala said: ***{"And it has already been revealed to you in the Book that when you hear the Verses of Allah being denied and mocked at, then sit not with them, until they engage in a talk other than that; (but if you stayed with them) certainly in that case you would be like them. Surely, Allah will collect the hypocrites and disbelievers all together in Hell."}*** [Quran 4: 140]

From it: from the necessities of agreeing to this basis (includes) permission to the false parties (with all its directions) that it may spread its kufr and falsehood, and it may drown all of the community with all kinds of corruption and trials and desires, so we are helping them with it, to the destruction and demolition of the lands and slaves.

Seventhly:

The democracy stands upon the basis of considering the stance of the majority, and it adopts, upon what the majority agrees, even though they agree upon falsehood or misguidance or clear kufr, thus the 'truth' in the scope of democracy is (to which following through or putting back is not allowed) it is what is established by the majority and what they agree upon and none besides that.

And this is false and is not correct in general terms, as the truth through the scope of Islam is what is in accordance to the Qur'an and Sunnah, (even) if its supporters are less or many. And what contradicts the Qur'an and Sunnah is false, even if the people of the whole world gather (agrees) over it. Allah Subhanahu Wata'ala said: ***{"And most of them believe not in Allah except that they attribute partners unto Him [i.e. they are Mushrikun i.e. polytheists."}*** [Quran 12: 106]

Allah Subhanahu Wata'ala said: ***{"And if you obey most of those on the earth, they will mislead you far away from Allah's Path. They follow nothing but conjectures, and they do nothing but lie."}*** [Quran 6: 116]

So this noble verse is a proof that; the obedience and following of the majority of those who are upon the earth is a misguidance from the path of Allah Subhanahu Wata'ala, that is because the majority is upon misguidance and they do not believe in Allah Subhanahu Wata'ala except in a way that they ascribe other gods to Him. And Abudullah ibn Mas'ood Radiyallahu 'Anhu said: ***"The majority of the Jama'ah (congregation) has left the Jama'ah, and the jama'ah is what is in accordance to truth, although you are alone."***

Al Hasan Al Basarī Rahimahu Allah said: ***"Verily the Ahlul Sunnah (people of Sunnah) where least of people in the time that has passed, and they are the least of people today, those are who did not go with the wealthy with their wealth and neither with the people of innovation with their innovation, and they were patient upon their Sunnah (from the religion) until they met their Rabb, so be like that."***

And which turns our heads (towards it) and the astonishment increases towards it is; That verily even after the experiences which the democracy brought upon the Muslims from the bad and disastrous results, and it led to the weakness and difference and disunity and disarray and dispute, as a group has become groups, a party to parties, a movement to movements which hates and runs from each other.

And despite all this and besides this from the losses, verily some people still thinks that democracy is sweet and defends it as if they are its lords and creators and And they had to drink into their hearts (of the taint) of Democracy and the Bani Israel had to drink into their hearts (of the taint) of the calf before them. So their hearing was of no benefit to them; thus the Qur'anic verses or the shar'ī text would strike them. And their intellect and sight was of no benefit to them, thus they see the current bitter reality, which results from the implementation of democracy.

And some of them excuses themselves in the name of "*benefit*" (maslaha) or "*attainment of the stability and leadership through democracy*" and took that as a path to attain the Shar'ī and religion objectives. And they did not look (care) about the legalization of these means and its rulings in the religion of Allah Subhanahu Wata'ala and they entered through the hole of exchange and bartering upon the constants of Aqeeda and methodology in the name of "maslaha" (benefit) and "objective".

At-Tabarī narrated in his tafsīr, he said: al-Walid ibn al-Mughira and and al-'Aas bin Wa'el and al-Aswad bin al-Muttalib and Umayyah bin Khalf met the Prophet Sallallahu 'Alayhi Wasalam, thus they said: ***"O Muhammad come (agree) that we worship what you worship and you worship what we worship and we would make you our partner in all our matter (leadership), if what you have brought is better than what we have, we have joined you in it, and we have taken our share from it. And if what we have with us better than what you have, then you have joined us in our matter and you have taken your share from us."*** Thus Allah Subhanahu Wata'ala revealed ***{Say O Kāfirūn}*** until the Surah ended.

So we find in this incident that the Qureish requested from the Prophet Sallallahu 'Alayhi Wasalam to compromise for them and they would compromise for him until they could meet upon one point.

And a person might say what if the Prophet Sallallahu 'Alayhi Wasalam agreed to them upon that and asked from them with worshipping Allah Subhanahu Wata'ala first, for if they knows Islam, they will never return from it. And in this there is a big achievement, and attainment of victory and lifting the trials, which were faced by the Muslims.

The answer verily Allah Subhanahu Wata'ala has cut this matter (with) ***{I will not worship what you worship. And neither are you worshipping the One I worship}*** and in its end ***{for you is your religion and for me is my religion}.***

So the matter is a matter of basis in which exchanging cannot be accepted and neither compromising to the extent of a fingernail. And this matter is from the matters of Aqeeda! And yet it is the Aqeeda in itself!

Verily pondering upon this incident and how the Qur'an cuts it, gives us the lessons which we are in most need of. (In reality) this draws a clear, plain methodology on how the tactics of many, from the enemies of Islam, are confronted.

And if you make peace with them, they never make peace with you except with the condition that you leave your religion and enter in to their alliance and obedience in their filthy democratic methodology. And especially if they are the stronger side. And if you even hope (even for) a day that they would be pleased with you without following their Millat, then you are in a doubt (error in thinking).

And (it is obligatory be this your case) that you read the Qur'an from a new phase, and revise the history of near and far, so that you can read the pages of treachery and hatred and crimes which have been experienced – and even now it is being experienced – in the rights of Islam and Muslims.

So how do you accept O Muslims from the people of Iraq; that the crusading enemy and their followers, to rule in your blood and bodies and private parts and wealth with a law which is not the pure law of Allah Subhanahu Wata'ala? And with a religion which is not His straight religion? While you are grandsons of S'ad bin Abi Waqqas and al-Muthanna and Khalid bin Waleed and al-Qa'Qa'a whom have quenched the thirst of this land with their blood?

So it is proper that you become aware the reason of the enemies, from their implementing this so called democracy in your lands. They never intend out of it but to steal the last remaining goodness in you. So they strengthened it in a filthy trapping structure, which is thrown to make the Rafidha in the key points of ruling in Iraq.

Verily four million Rafidhi has been entered from Iran to participate in the elections, so that they can achieve what they are desiring from taking control over the most of the seats in the '*idiolic committee*' and with it they would be able to structure a government of majority which controls over the key points of the state (also) geographically and economically and security vise and under the title (cover) of "the protectors of the country and countryman" and "*development towards the democratic agenda*" and "*to remove the signs of clutches from the vanishing ba'th party*" and "to bring and end upon the corrupter's from the suicide people of Saddam and terrorists". And the Rafidha start to take their revenge of aqeeda from bringing an end upon the signs and symbols of people of Sunnah, from their scholars and preachers and people of experience. And the shout from their false terrorizing media which would beautify their falsehood and hide their reality {and what their heats conceals is bigger}.

And after that, they would start to spread their filthy school of thought amongst the people, with wealth and iron and with inciting and fear and they would benefit from their control over the places of provision of the Muslims. And if they succeed in this agenda; then, a few years will pass until Baghdad and majority of the lands of the people of Sunnah will become Shiites. And behind this is the silence and failing to give help from many who ascribe knowledge to themselves – as a fake and lie – who

has corrupted the Aqeeda of ***al-Wala Wa'l Bara*** in the hearts of people and made them doubt that the Rafidha's are our brothers and our loved neighbours. And did any one but the kings and their corrupt scholars and worshippers, corrupt this religion?

And what a sadness if Baghdad becomes Rafidhis even day from the days. For Baghdad even if it was ruled for many years by apostate rulers who tortured its people with humiliation and disgrace, but it never was Rafidhi even for a day amongst the days.

And now this is Baghdad, and the darkness has started to ascend on it day after day. And these are the places of idol worship and shirk seen in it openly. And it has now started to raise the voices of people of rafidha with blaspheming the Sahaba Radiyallahu 'Anhum of our Prophet Sallallahu 'Alayhi Wasalam and blaspheming the our mothers, the wives of our Prophet Sallallahu 'Alayhi Wasalam morning and evening, upon their pulpits and radios.

And may Allah Subhanahu Wata'ala have mercy upon Imam Malik when he said: ***"It is not permissible to sit in a land where Abu Bakr and Umar (may Allah be pleased with them) are blasphemed."***

And Umar al-Faruq Radiyallahu 'Anhu when he was the leader of the believers said: ***"If Allah keeps me (alive) for the next year, I would leave the women of Iraq (in such a richness or status) that they would not need anyone after me."***

He used to have Gheerah over your honour when he was in Madina and look today the Rafidha are cursing him morning and evening, amongst you.

Is not their any Gheera left in you O people of Iraq!!

Or has your worry for this religion has left you?

Have you become traitors to your grandfathers; Sa'd and al-Muthanna and Khālid?

Or are you pleased with disgrace and humiliation while the prostitutes of Rome and the waste (sticks which are made to stand) of Christians and the pigs of Rafidha to play with the honor of the daughters of Islam and lie with it?

And for these reasons and others beside it; we have announced fierce war against this filthy methodology and we have clearly explained the ruling regard the people of this false aqeeda and this losing way.

So whoever strives in the implementation of this methodology with help and assistance, then he is considered as an ally to it and its people and his ruling has (the same ruling) as the ones who calls for it or assists it.

And candidates for the votes are claimers of Rububiyya or Uluhiyya, and their voters has taken them as Gods and Partners besides Allah Subhanahu Wata'ala. And their ruling in the religion of Allah Subhanahu Wata'ala is Kufr and apostasy from Islam.

O Allah have a conveyed the message? O Allah be my witness
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And all the praises be to Allah Subhanahu Wata'ala.

This speech on Democracy was from the Martyred Mujahid, Abu Mus'ab al-Zarqawi rahimahu Allah, who was the Amir of the Mujahideen (Islamic State of Iraq) in Iraq, who are fighting Jihad against the Crusader-USA and the Apostate Evil Government in Baghdad, who have been put in place by the Crusader-US

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